

## EAST SUSSEX COUNTY COUNCIL'S FORWARD PLAN

The Leader of the County Council is required to publish a forward plan setting out matters which the Leader believes will be the subject of a key decision by the Cabinet or individual Cabinet member in the period covered by the Plan (the subsequent four months). The Council's Constitution states that a key decision is one that involves

- (a) expenditure which is, or the making of savings which are, significant having regard to the expenditure of the County Council's budget, namely above £500,000 per annum; or
- (b) is significant in terms of its effects on communities living or working in an area comprising two or more electoral divisions.

As a matter of good practice, the Council's Forward Plan includes other items in addition to key decisions that are to be considered by the Cabinet/individual members. This additional information is provided to inform local residents of all matters to be considered, with the exception of issues which are dealt with under the urgency provisions.

For each decision included on the Plan the following information is provided:

- the name of the individual or body that is to make the decision and the date of the meeting
- the title of the report and decision to be considered
- groups that will be consulted prior to the decision being taken
- a list of other appropriate documents
- the name and telephone number of the contact officer for each item.

The Plan is updated and published every month on the Council's web-site two weeks before the start of the period to be covered.

Meetings of the Cabinet/individual members are open to the public (with the exception of discussion regarding reports which contain exempt/confidential information). Copies of agenda and reports for meetings are available on the web site in advance of meetings. For further details on the time of meetings and general information about the Plan please contact Andy Cottell at County Hall, St Anne's Crescent, Lewes, BN7 1SW, or telephone 01273 481955 or send an e-mail to [andy.cottell@eastsussex.gov.uk](mailto:andy.cottell@eastsussex.gov.uk).

For further detailed information regarding specific issues to be considered by the Cabinet/individual member please contact the named contact officer for the item concerned.

EAST SUSSEX COUNTY COUNCIL

County Hall, St Anne's Crescent, Lewes, BN7 1UE

For copies of reports or other documents please contact the officer listed on the Plan or phone 01273 335138

**FORWARD PLAN – EXECUTIVE DECISIONS (including Key Decisions) –1 June 2015 TO 30 September 2015**

Additional notices in relation to Key Decisions and/or private decisions are available on the Council's website via the following link:

<http://www.eastsussex.gov.uk/yourcouncil/about/committees/download.htm>

Cabinet membership:

Councillor Keith Glazier - Lead Member for Strategic Management and Economic Development

Councillor David Elkin – Lead Member for Resources

Councillor Chris Dowling – Lead Member for Community Services

Councillor Rupert Simmons – Lead Member for Economy

Councillor Carl Maynard – Lead Member for Transport and Environment

Councillor Bill Bentley – Lead Member for Adult Social Care

Councillor Sylvia Tidy – Lead Member for Children and Families

Councillor Nick Bennett – Lead Member for Learning and School Effectiveness

| Date for Decision | Decision Taker                                    | Decision/Key Issue  | Decision to be taken wholly or partly in private (P) or Key Decision (KD) | Consultation  | List of Documents to be submitted to decision maker | Contact Officer               |
|-------------------|---|---|---|---------------|---|-------------------------------|
| 8 Jun 2015        | Lead Member for Learning and School Effectiveness | Hastings Academy Trust - process for ending sponsorship   |   | Local Members | Report, other documents may also be submitted       |                               |
| 8 Jun 2015        | Lead Member for Learning and School Effectiveness | Review of the implementation of the home to school transport policy regarding children living within the shared community areas |   |               | Report, other documents may also be submitted       | Gary Langford<br>01273 481758 |
| 8 Jun 2015        | Lead Member for Learning and School Effectiveness | To consider the consultation on Discretionary Transport   |   |               | Report, other documents may also be submitted       | Sara Candler<br>01273 336670  |

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|-------------|---|---|--------------|---------------|---|-----------------------------------|
| 16 Jun 2015 | Lead Member for Resources                 | Annual write off of debts   | Fully exempt |               | Report, other documents may also be submitted | Janyce Danielczyk<br>01273 481893 |
| 16 Jun 2015 | Lead Member for Resources                 | Disposal of Rose Cottage, Bexhill   |              | Local Members | Report, other documents may also be submitted | Roger Simmons<br>01273 335522     |
| 16 Jun 2015 | Lead Member for Resources                 | Gray's School appropriation for planning purposes   |              | Local Members | Report, other documents may also be submitted | Roger Simmons<br>01273 335522     |
| 22 Jun 2015 | Lead Member for Transport and Environment | Petition requesting controlled parking in the Rylstone Road area of Eastbourne<br>To consider the response to a petition calling upon the County Council to introduce controlled parking to the Rylstone Road area of Eastbourne. |              | Local Members | Report, other documents may also be submitted | Michael Blaney<br>01424 726142    |
| 22 Jun 2015 | Lead Member for Transport and Environment | To consider a petition calling for a pelican crossing outside St Thomas a Becket School, Eastbourne   |              | Local Members | Report, other documents may also be submitted | Helen Pace<br>01273 482235        |
| 22 Jun 2015 | Lead Member for Transport and Environment | To consider a petition calling on the County Council to address excess speeds of traffic in Flitterbrook Lane and Bakery Lane, Punnetts Town, Heathfield.   |              | Local Member  | Report, other documents may also be submitted | Andrew Keer<br>01273 336682       |
| 22 Jun 2015 | Lead Member for Transport and Environment | To consider a petition calling on the County Council to reduce the speed limit on Shortbridge Road and Golf Course Lane, Piltdown to 40mph  |              | Local Members | Report, other documents may also be submitted | Michael Higgs<br>01273 482106     |

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| 22 Jun 2015 | Lead Member for Transport and Environment                     | To consider a petition requesting an HGV ban along the B2100                              |  | Local Member  | Report, other documents may also be added     | Alan Cook<br>01273 482263        |
| 22 Jun 2015 | Lead Member for Transport and Environment                     | To consider the 20mph scheme in Malling, Lewes  |  | Local Member  | Report, other documents may also be submitted | Michael Higgs<br>01273 482106    |
| 22 Jun 2015 | Lead Member for Transport and Environment                     | To consider the provision of an on street advisory disabled bay in Sandown Road, Hastings |  | Local Members | Report, other documents may also be submitted |                                  |
| 29 Jun 2015 | Cabinet   | Ashdown Forest Trust Fund 2014/15   |  |               | Report, other documents may also be submitted | Marie Nickalls<br>01273 482146   |
| 29 Jun 2015 | Cabinet   | External Audit Plan 2014/15   |  |               | Report, other documents may also be submitted | Ola Owolabi<br>01273 482017      |
| 29 Jun 2015 | Cabinet   | Quarter 4 - Council Monitoring  |  |               | Report, other documents may also be submitted | Jane Mackney<br>01273 482146     |
| 29 Jun 2015 | Lead Member for Strategic Management and Economic Development | Queensway Gateway Road, Hastings: funding agreement with Seachange Sussex                 |  | Local Members | Report, other documents may also be submitted | Jonathan Wheeler<br>01273 482212 |
| 29 Jun 2015 | Cabinet   | Review of the East Sussex Local Flood Risk Management Plan's Delivery Plan                |  |               | Flood Risk Management                         | Nick Claxton<br>01273 481407     |

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|             |   |   |  |               | Strategy (2013-16) Delivery Plan, and report, other documents may also be submitted. |                               |
| 29 Jun 2015 | Cabinet   | South East 7 Update   |  |               | Report, other documents may also be submitted  | Lee Banner<br>01273 481857    |
| 29 Jun 2015 | Cabinet   | State of the County   |  |               | Report, other documents may also be submitted  | Jane Mackney<br>01273 482146  |
| 7 Jul 2015  | Lead Member for Economy                           | European Regional Development Fund - Support for Low Carbon Sector Business |  |               | Report, other documents may also be submitted  | Andy Arnold<br>01273 481606   |
| 13 Jul 2015 | Lead Member for Learning and School Effectiveness | Primary school age range changes  |  |               | Report, other documents may also be submitted  | Gary Langford<br>01273 481758 |
| 13 Jul 2015 | Lead Member for Children and Families             | Proposed de-designation of Langney Children's Centre                        |  |               | Report, other documents may also be submitted  |                               |
| 14 Jul 2015 | Lead Member for Resources                         | Bexhill and Hastings Link Road land transaction                             |  | Local Members | Report, other documents may also be submitted  | Roger Simmons<br>01273 335522 |
| 14 Jul 2015 | Lead Member for                                   | Hastings Library and Register Office  |  |               | Report, other  |                               |

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|             | Community Services                        | Redevelopment   |  |               | documents may also be submitted               |                               |
| 15 Jul 2015 | Lead Member for Economy                   | Illegal Money Lending Team - Authorisation of Birmingham City Council to investigate and institute proceedings against illegal money lenders operating within the East Sussex County Council area |  |               | Report, other documents may also be submitted | Lucy Corrie                   |
| 20 Jul 2015 | Lead Member for Transport and Environment | Lead Local Flood Authority pre application advice and data provision tariff   |  |               |   | Nick Claxton<br>01273 481407  |
| 20 Jul 2015 | Lead Member for Transport and Environment | Bancroft Road Bexhill - Proposed Adoption   |  | Local Members | Report, other documents may also be submitted |                               |
| 20 Jul 2015 | Lead Member for Transport and Environment | Petition to East Sussex County Council to reduce the speed limit to 20mph on Station Road, Groombridge.   |  | Local Members | Report, other documents may also be submitted | Michael Higgs<br>01273 482106 |
| 20 Jul 2015 | Lead Member for Transport and Environment | To consider Road Safety Priorities  |  |               | Report, other documents may also be submitted | Brian Banks<br>01424 724558   |
| 20 Jul 2015 | Lead Member for Transport and Environment | To consider the identified sites in Bexhill where formal parking restrictions have been requested and identify the most appropriate way to take them forward                                      |  | Local Members | Report, other documents may also be submitted | Brian Banks<br>01424 724558   |
| 20 Jul 2015 | Lead Member for Transport and             | To consider the petition to improve safety on the roads and lanes around Arlington  |  | Local Member  | Report, other documents may                   | Michael Higgs<br>01273 482106 |

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|             | Environment               |  |              |  | also be submitted                                |                               |
| 21 Jul 2015 | Cabinet                   | Surrey County Council Partnership - Business Plan                                  |              |  | Report, other documents may also be submitted    |                               |
| 22 Sep 2015 | Cabinet                   | Internal Audit Strategy 2015/16 and Annual Plan                                    |              |  | Report, other documents may also be submitted    | Russell Banks<br>01273 481447 |
| 22 Sep 2015 | Cabinet                   | Waste & Minerals Sites Plan - Regulation 19 Consultation                           |              | South Downs National Park Authority and Brighton & Hove City Council |  |                               |
| 22 Sep 2015 | Cabinet                   | Internal Audit: Annual report and opinion  |              |  | Report and other documents may also be submitted | Russell Banks<br>01273 481447 |
| 13 Oct 2015 | Cabinet                   | Treasury Management - annual report  |              |  | Report, other documents may also be submitted    | Ola Owolabi<br>01273 482017   |
| 13 Oct 2015 | Cabinet                   | Treasury management Stewardship report for 2014/15 and Mid Year review for 2015/16 |              | Local Members  | Report, other documents may also be submitted    | Ola Owolabi<br>01273 482017   |
| 20 Oct 2015 | Lead Member for Resources | Transaction at Dunbar Drive, Hailsham  | Fully exempt | Local Members  | Reports, other documents may also be submitted   | Roger Simmons<br>01273 335522 |

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| 10 Nov 2015 | Cabinet   | Area review of school places - stakeholder meetings outcomes & proposals |  |  | Report, other documents may also be submitted | Lisa Schrevel<br>01273 481617 |
| 12 Nov 2015 | Lead Member for Learning and School Effectiveness | Consultation on Discretionary Home to School Transport, final decision   |  |  | Report, other documents may also be submitted | Sara Candler<br>01273 336670  |